UTILITY **PATENT APPLICATION TRANSMITTAL**

Attorney Docket No. 01107.00130 First Inventor Roger JOHNS et al. INHIBITION OF INTERACTION OF PSD93 AND PSD95 WITH Nnos Title

(Only for new nonprovisional applications under 37 C.F.R. 1.53(b))

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| APPLICATION ELEMENTS | | | | RESS TO | : Box Paten | Commissioner for Patents at Application | |
| See MPEP chapter 600 concerning utility patent application contents. Washington, DC 20231 | | | | | | | |
| 1. 🖸 | Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) | | | 7. CD-ROM or CD-R in duplicate, large table or | | | |
| 2 🔯 | Applicant claims small entity status. See 37 CFR 1.27. | | | Computer Program (Appendix) | | | |
| 1 | | | | Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) | | | |
| | | | | a. Computer Readable Form (CRF) | | | |
| | (preferred arrangement set forth b | b. Si | b. Specification Sequence Listing on: | | | | |
| | Descriptive title of the Invention Cross References to Related Apple | i. | i. ☐ CD-ROM or CD-R (2 copies); or | | | | |
| | - Statement Regarding Fed sponsored R & D | | | ii. 🛛 paper | | | |
| <u> </u> | - Reference to sequence listing, a table, | | | c. X Statements verifying identity of above copies | | | |
| | or a computer program listing appendix - Background of the Invention | | | ACCOMPANYING APPLICATIONS PARTS | | | |
| - Brief Summary of the Invention | | | 9. | 9. Assignment Papers (cover sheet & document(s)) | | | |
| | Brief Description of the Drawings (if filed) Detailed Description | | | | 3.73(b) Stater | | |
| | - Claim(s) | | | (when there is an assignee) Attorney | | | |
| | - Abstract of the Disclosure | | 11. | English Translation Document (if applicable) | | | |
| | , , , | | | Information Disclosure Copies of IDS | | | |
| | 5. Oath or Declaration [Total Pages] | | | Statement (IDS)/PTO-1449 Citations | | | |
| a. Newly executed (original or copy) | | | | 13. Preliminary Amendment | | | |
| b. Copy from a prior application (37 CFR 1.63 (d)) | | | 14. 🔼 | 14. Return Receipt Postcard (MPEP 503) | | | |
| (for a continuation/divisional with Box 18 completed) | | | | (Should be specifically itemized) 15. Certified Copy of Priority Document(s) | | | |
| i. DELETION OF INVENTOR(S) | | | ''' | (if foreign priority is claimed) | | | |
| Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR | | | 16. 🔲 | | | | |
| 1.63(d)(2) and 1.33(b). | | | | (b)(2)(B)(i). Applicant must attach form PTO/SB/35 | | | |
| 6. Application Data Sheet. See 37 CFR 1.76 | | | | or its equivalent. | | | |
| 17. \(\sigma\) Other: 3 Tables | | | | | | | |
| 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, | | | | | | | |
| or in an Application Data Sheet under 37 CFR 1.76: | | | | | | | |
| ☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No: / | | | | | | | |
| Prior application information: Examiner Group / Art Unit: | | | | | | | |
| For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied | | | | | | | |
| under Box 5b, is considered a part of the disclosure of the accompanying or divisional application and is hereby incorporated by reference. The incorporation <u>can only</u> be relied upon when a portion has been inadvertently omitted from the submitted application parts. | | | | | | | |
| 17. CORRESPONDENCE ADDRESS | | | | | | | |
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| Name (Print/Type) Sarah A. Kagan | | | Registration | egistration No. (Attorney/Agent) | | 32,141 | |
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| Signature Date May 14, 2001 | | | | | | May 14, 2001 | |
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Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents Box Patents Application, Washington, DC 20234. Patents, Box Patent Application, Washington, DC 20231.